

Hunt # \_\_\_\_\_

Dates \_\_\_\_\_

ALS # \_\_\_\_\_

For office use only

**JM BAR OUTFITTERS**

23945 Bonita Road

Clinton, MT 59825

Date \_\_\_\_\_

Total \_\_\_\_\_

Deposit \_\_\_\_\_

Bal. Due \_\_\_\_\_

**RESERVATION APPLICATION**

Please answer the following questions to the best of your knowledge, remember that your deposit must accompany this application.

NAME \_\_\_\_\_ HOME PHONE \_\_\_\_\_ CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

SEX \_\_\_\_\_ EYE COLOR \_\_\_\_\_ HAIR \_\_\_\_\_ WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_

AGE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ E-MAIL \_\_\_\_\_

Are you in good physical condition? \_\_\_\_\_

Have you ever had heart trouble? \_\_\_\_\_ Do you Smoke? \_\_\_\_\_

Do you have a pace maker or any medications we should know about? \_\_\_\_\_

Are you allergic to certain foods, drink or medicine? \_\_\_\_\_

Are you color blind or night blind? \_\_\_\_\_

Have you ridden horseback? \_\_\_\_\_ If so how recent? \_\_\_\_\_

Do you have walking difficulties in rough terrain? \_\_\_\_\_

Will you need a left handed gun scabbard? \_\_\_\_\_

Have you previously hunted big game? \_\_\_\_\_ If yes where? \_\_\_\_\_

Type of game and result \_\_\_\_\_

What caliber rifle is your favorite on big game? \_\_\_\_\_

Will you accept your guide's decision on how to stalk and hunt big game? \_\_\_\_\_

The above questions are important to us in making your hunt a success.

**In making this reservation I affirm that my general health is good or as stated above, and that I am not adversely affected by high altitudes, that I am capable of performing physical exercise of a vigorous nature, and that I accept as my personal risk the normal hazards of wilderness travel, and a hunting trip of this nature, and will not hold "Jeff Freeman" or his "Associates" responsible for injuries resulting from such hazards.**

Signature \_\_\_\_\_ Date \_\_\_\_\_